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Throughout history to the present day, religion has ideologically fueled wars, conquests, and persecutions. Christianity and Islam, the world's largest and geopolitically powerful faiths, are often positioned as mortal enemies locked in an apocalyptic "clash of civilizations." Rarely are similarities addressed. Dreaming in Christianity and Islam, the first book to explore dreaming in these religions through original essays, fills this void. The editors reach a plateau by focusing on how studying dreams reveals new aspects of social and political reality. International scholars document the impact of dreams on sacred texts, mystical experiences, therapeutic practices, and doctrinal controversies.

Collects entries that provide understanding on the Qur'an, it's history, and different interpretations.

Medieval Islamic Civilization examines the socio-cultural history of the regions where Islam took hold between the seventh and sixteenth century. This important two-volume work contains over 700 alphabetically arranged entries, contributed and signed by international scholars and experts in fields such as Arabic languages, Arabic literature, architecture, art history, history, history of science, Islamic arts, Islamic studies, Middle Eastern studies, Near Eastern studies, politics, religion, Semitic studies, theology, and more. This reference provides an exhaustive and vivid portrait of Islamic civilization including the many scientific, artistic, and religious developments as well as all aspects of daily life and culture. For a full list of entries, contributors, and more, visit www.routledge-ny.com/middleages/Islamic.

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The American Journal of Islamic Social Sciences (AJISS) is an interdisciplinary journal that publishes a wide variety of scholarly research on all facets of Islam and the Muslim world: anthropology, economics, history, philosophy and metaphysics, politics, psychology, religious law, and traditional Islam. Submissions are subject to a blind peer review process.

Ismailism, one of the three major branches of Shiism, is best known for ta?w?l, an esoteric, allegorizing scriptural exegesis. Beyond the Qur??n: Early Ismaili ta?w?l and the Secrets of the Prophets is the first book-length study of this interpretive genre. Analyzing sources composed by tenth-century Ismaili missionaries in light of social-science theories of cognition and sectarianism, David Hollenberg argues that the missionaries used ta?w?l to instill in acolytes a set of symbolic patterns, forms, and “logics.” This shared symbolic world bound the community together as it created a gulf between community members and those outside the movement. Hollenberg thus situates ta’wil socially, as an interpretive practice that sustained a community of believers. An important aspect of ta?w?l is its unconventional objects of interpretation. Ismaili missionaries mixed Qur??nic exegesis with interpretation of Torah, Gospels, Greek philosophy, and symbols such as the Christian Cross and Eucharist, as well as Jewish festivals. Previously scholars have speculated that this extra- Qur??nic ta?w?l was intended to convert Jews and Christians to Ismailism. Hollenberg, departing from this view, argues that such interpretations were, like Ismaili interpretations of the Qur??n, intended for an Ismaili audience, many of whom converted to the movement from other branches of Shiism. Hollenberg argues that through exegesis of these unconventional sources, the missionaries demonstrated that their imam alone could strip the external husk from all manner of sources and show the initiates reality in its pure, unmediated form, an imaginal world to which they alone had access. They also fulfilled the promise that their imam would teach them the secrets behind all religions, a sign that the initial stage of the end of days had commenced. Beyond the Qur??n contributes to our understanding of early Ismaili doctrine, Fatimid rhetoric, and, more broadly, the use of esoteric literatures in the history of religion.

A wide-ranging consideration of the place of dreams and visions in Islamic societies from the pre-modern period to the present.

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