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time that makes  
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she is interesting in her own right-a flawed and fascinating individual whose story we want to read not for what we learn about Chinese history, but for what we learn about a woman profoundly typical of her era and class leading a

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determination in  
the belief that the  
right combination  
of positive  
attitudes and  
common sense  
must win out over  
adversity." -

Timothy Brook,  
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notebook is to assist educators who are designing and implementing inservice education programs to facilitate the effective use of computer integrated instruction (CII) in schools. It is divided into the following five

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Initiating/Planning  
an Inservice

(suggestions for  
preliminary  
planning and  
activities and a  
sample timeline for  
those activities);

(4) An Eight-  
Session Elementary  
School Inservice

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(2-hour sessions on interpreting data with graphs, integrating graphing software with existing materials, unstructured and structured data, structuring and analyzing data, database and word processing, prewriting

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activities with word processing, process writing conferences and Formula

Vision, and revising and editing with a word processor); and (5)

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evaluation, and summative evaluation). Each 2-hour elementary school inservice session contains some or all of the following: narrative overview, script (topics, objectives, materials, activities), timeline, handouts, and readings. Also

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included are appropriate articles from issues of "The Computing Teacher," and a Macintosh diskette. References are listed in the first three sections.  
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whence this river  
Derives its  
name...” When  
Hudson’s Bay  
Company surveyor  
Peter Fidler made  
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of the Oldman  
River in the winter  
of 1792, his Piikáni  
guides brought him  
to the river’s  
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were the playing grounds where Napi, or Old Man, taught the various nations how to play a game as a way of making peace. In the centuries since, travellers, adventurers, and scholars have recorded several accounts of Old Man's Playing

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Ground and of the  
hoop-and-arrow  
game that was  
played there.

These same stories  
continue to be told,  
demonstrating the  
site's core  
significance in the  
sacred geography  
of First Nations in  
southern Alberta  
today. In this work,  
oral tradition,



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history, and ethnography are brought together with a geomorphic assessment of the playing ground's most probable location—a floodplain scoured and rebuilt by floodwaters of the Oldman—and the archaeology of adjacent

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prehistoric  
campsite D1Po-8.  
Taken together,  
the locale can be  
understood as a  
nexus for cultural  
interaction and  
trade, through the  
medium of  
gambling and  
games, on the  
natural frontier  
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